## PUNJAB STATE ELECTRICITY REGULATORY COMMISSION Plot No.3, Block-B, Sector-18A, Madhya Marg, Chandigarh (UT) Ph. 0172-2540066, Fax 0172-2540491

## **PUBLIC NOTICE**

## Inviting Suggestions and Objections of the Public and Stakeholders On proposed amendments in Supply Code, 2014

The Commission proposes to amend certain provision of Punjab State Electricity Regulatory Commission (Electricity Supply Code & Related Matters) Regulations, 2014. Draft Notification. Explanatory Memorandum and copy of Suo Motu notice are available on the website of the Commission www.pserc.gov.in. Comments/suggestions/objections from all stakeholders are invited on the proposed amendment in Supply Code, 2014 under subsection (3) of section 181 of the Electricity Act. 2003 read with Rule 3 of the Electricity (Procedure for Previous Publication) Rules, 2005. The Comments/ suggestions/objections must reach the undersigned on or before 08.11.2021 in person or by post or through e-mail at secretarypsercchd@gmail.com. The objections should carry full name, signature, postal address and telephone/mobile number of the person sending the objections. If the objection is filed on behalf of any organization or any class of consumers, it should be so mentioned. All the objectors should also send a soft copy of their objections to the Secretary/ PSERC at e-mail ID secretarypsercchd@gmail.com and PSPCL e-mail ce-arr-tr@pspcl.in. If any member of the public wants to attend the hearing virtually then they may send their full name, contact no. and valid email ID to registrarpsercchd@gmail.com and the link for the same will be provided by the Commission. The petition shall be taken up for hearing as well as public hearing by the Hon'ble Commission on 09.11.2021 at 11 A.M. in the Commission's office at Site No. 3, Madhya Marg, Sector-18A, Chandigarh. All the objectors who have filed their objections by the last date for filing of the objections and other persons/ organizations interested in presenting their views/suggestions on the above mentioned matter are invited to participate in the hearing before the Hon'ble Commission.

> Sd/-Secretary

Click here for Explanatory Memorandum & Annexures